

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY MIKE STRAIN DVM COMMISSIONER



AGENDA IN-PERSON MEETING OF THE

LOUISIANA BOARD OF ANIMAL HEALTH

THURSDAY, SEPTEMBER 28, 2023, 10:00 A.M. LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY VETERANS MEMORIAL AUDITORIUM 5825 FLORIDA BLVD, FIRST FLOOR **BATON ROUGE, LOUISIANA 70806**

Agricultural & Environmental Sciences 5825 Florida Blvd., Suite 3000

Baton Rouge, LA 70806 (225) 925-3770 Fax: 925-3760

Agro-Consumer Services

5825 Florida Blvd. Suite 5000 Baton Rouge, LA 70806 (225) 922-1341 Fax: 923-4877

Animal Health & Food Safety 5825 Florida Blvd., Suite 4000

Baton Rouge, LA 70806 (225) 925-3962 Fax: 925-4103

Forestry 5825 Florida Blvd. Suite 6000 Baton Rouge, LA 70806 (225) 925-4500 Fax: 922-1356

Management & Finance 5825 Florida Blvd.

Suite 1000 Baton Rouge, LA 70806 (225) 922-1255 Fax: 925-6012

Soil & Water Conservation 5825 Florida Blvd. Suite 7000 Baton Rouge, LA 70806 (225) 922-1269

Fax: 922-2577

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENT

V. APPROVAL OF MINUTES FROM MARCH 3, 2023, MEETING

VI. ADJUDICATORY HEARINGS

A. 23-MPI-001 Michel Laurent

B. 23-AH-002 Tim Joseph Hebert

VII. LIVESTOCK MARKET HEARING

A. Wald Livestock Market

VIII. REVOCATION OF TRICHOMONIASIS QUARANTINE PEN PERMIT

A. Gary Thompson

LDAF REPORTS

- A. Brand Officer Arthur Lacour
 - 1. Brand Registration
 - 2. Saddle Microchip Program
- B. Dr. Daniel Myrick
 - 1. Animal Health USDA Cooperative Agreement Award
 - 2. Genetic testing for Alternative Livestock Program

IX. PUBLIC COMMENT

X. ANNOUNCEMENTS

XI. DATE OF NEXT MEETING

XII. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE BOARD. NOTICE IS HEREBY PROVIDED THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT MICHELLE RIBERA AT (225) 935-2150 OR VIA EMAIL AT MRIBERA@LDAF.STATE.LA.US TO ADVISE IF

DocuSigned by:

Michelle Walker Ribera

MICHELLE W. RIBERA
ASSISTANT COMMISSIONER
OFFICE OF ANIMAL HEALTH & FOOD SAFETY